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**FACSIMILE TRANSMITTAL SHEET**

Deliver to : Examiner Bradford C. Pantuck  
Art Unit 3731  
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Re: Applicants: Marcus Filshie et al.  
Serial No.: 10/031,218  
Filed: January 15, 2002  
For: SURGICAL CLIP  
Docket No.: 02597,...

Supplemental Amendment (4 pgs) attached.

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Marcus FILSHIE et al.  
Serial No: 10/031,218  
Filed: January 15, 2002  
For: SURGICAL CLIP  
Examiner: Bradford C. Pantuck  
Art Unit: 3731

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I hereby certify that this document is being facsimile transmitted to the United States Patent and Trademark Office (Fax No. 703-872-9306) on the 23 day of May, 2005.

  
Certifier

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUPPLEMENTAL AMENDMENT**

Sir:

Please amend this application as follows:

**In the claims:**

Please amend the claims as follows: